

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	J P DAV PUB SCH GANAUR SONIPAT HARYANA
2	AFFILIATION NO.(IF APPLICABLE)	530465
3	SCHOOL CODE (IF APPLICABLE)	40455
4	COMPLETE ADDRESS WITH PIN CODE	JYANTI PRASAD DAV PUBLIC SCHOOL, GARHI JHANJHARA ROAD, GANAUR, SONIPAT - 131101
5	PRINCIPAL NAME	SHANKER LAL
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	jpgdavganaur@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9466348075

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://jpgdavganaur.org/File/2477/aFFILIATION%20COPY%202017-2022.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://jpgdavganaur.org/File/2477/DAVCMC%20Trust%20Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://jpgdavganaur.org/File/2477/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://jpgdavganaur.org/File/2477/New%20Building%20Safety%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://jpgdavganaur.org/File/2477/Fire%20Safety%20Certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://jpgdavganaur.org/File/2477/Self%20Certification%20new.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://jpgdavganaur.org/File/2477/Water%20and%20Health%20Certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://jpgdavganaur.org/File/2477/Fee%20Structure.pdf
2	ANNUAL ACADEMIC CALENDER	http://jpgdavganaur.org/File/2477/Academic%20Calendar%202021-22.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://jpgdavganaur.org/File/2477/LMC%20Copy.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://jpgdavganaur.org/File/2477/Parents%20Teacher%20Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://jpgdavganaur.org/File/2477/Previous%20Five%20Year%20Result.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SHANKER LAL

2	TOTAL NO. OF TEACHERS	33
	PGT	08
	TGT	05
	PRT	20
3	TEACHERS SECTION RATIO	1.22
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DOLLY SRIVASTAVA

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	99	99	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	72	69	95.83	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093.7128
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 1545
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	08 & 631
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	03
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=T_hedrh05o0