

**DAV College Managing Committee, New Delhi.**  
**Through**  
**JYANTI PRASAD D.A.V.PUBLIC SCHOOL, GANAUR (HARYANA)**  
**Email ID of School : jpdavganaur@yahoo.com**

Form No.....

1. Post Applied For: - \_\_\_\_\_

Photo

2. GENERAL INFORMATION

a. Name \_\_\_\_\_

b. Father's/ Husband's Name \_\_\_\_\_

c. Address \_\_\_\_\_

d. Contact No. (R): \_\_\_\_\_ Mobile (P): \_\_\_\_\_

e. Date of Birth: \_\_\_\_\_ E-mail ID : \_\_\_\_\_

3. Marital Status: Single/ Married

Spouse Name \_\_\_\_\_ Educational Qualification: \_\_\_\_\_

Work Address \_\_\_\_\_

Phone \_\_\_\_\_ Mobile : \_\_\_\_\_

4. Details of Children

No. Of Children \_\_\_\_\_ Son(s) \_\_\_\_\_ Age \_\_\_\_\_ Daughter(s) \_\_\_\_\_ Age \_\_\_\_\_

School / College if studying \_\_\_\_\_

5. Give two references of permanent residents of <city> and having their own house

a. Name: \_\_\_\_\_ Phone/Mobile \_\_\_\_\_

Address: \_\_\_\_\_

b. Name: \_\_\_\_\_ Phone/mobile \_\_\_\_\_

Address \_\_\_\_\_

6. Subject(s) Specialization: (1) \_\_\_\_\_

(2) \_\_\_\_\_

### 7. Educational Qualification

Examination Passed	Board/ university	Subjects	Year of Passing	Division & %age	Medium of Instruction
a) Matric					
b) XII					
c) B.A/B.Sc/ B.Com					
d) M.A./M.Sc M.Com					
e) B.Ed					
f) CTET/ HTET					
g) Any other qualification					

### 8. Details of work experience

Name of School/Institution	Designation & Assignments	From	To	Subject/ Classes Taught

Note: Please enclose certified photocopies for the qualifications & experience

Total work experience (in years) : Teaching : \_\_\_\_\_ Administration: \_\_\_\_\_ Any other : \_\_\_\_\_

9. Present Salary : \_\_\_\_\_ 10. Salary Expected \_\_\_\_\_

11. Your strengths \_\_\_\_\_

12. Mention the areas, (To be filled in by those applying for teaching job) other than academics in which you can contribute to the growth of the school (Co-curricular activities)

a. \_\_\_\_\_

b. \_\_\_\_\_

13. Mention the assignments/responsibilities which you have handled other than teaching:

- a. \_\_\_\_\_
- b. \_\_\_\_\_
- c. \_\_\_\_\_

14. Write a few lines on your views on "Work Ethics":

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

15. **Any other information about your achievement in the field of**

Academics: \_\_\_\_\_

Research: \_\_\_\_\_

Sports: \_\_\_\_\_

Cultural Activities: \_\_\_\_\_

16. **Seminar workshop Attended**

Seminar/workshop/ Attended	Duration	Dates	Description

17. If selected, how much time would you need to join? \_\_\_\_\_

18. Mention any course/ Studies you are pursuing at present. Will you need any leave on this account?

\_\_\_\_\_

19. Declaration:

I hereby certify that all statements made and information given by me in this application form are true, complete and correct to the best of my knowledge and belief. In the event of any information or part of it being found false or incorrect before or after the interview or appointment, action can be taken against me by the School and my candidature/ appointment shall automatically stand cancelled/ terminated

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Name \_\_\_\_\_

(Full Signature of the Applicant): \_\_\_\_\_

**FOR OFFICE USE ONLY**

Short listed for interview on : \_\_\_\_\_

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PRINCIPAL**

**Note :- Fee Rs. 200/- will be charged at the time of application form submission.**

